

**Study Session: Re: Code Enforcement 6:30 p.m.**

**AGENDA**  
**February 6, 2023**  
**REGULAR COUNCIL MEETING**  
**John A. Aloisi Council Chambers**  
**1355 Southfield Rd., Lincoln Park MI**  
**CITY COUNCIL MEETING – 7:30 P.M.**

- I. **Meeting called to order**
- II. **Pledge of allegiance**
- III. **Invocation**
- IV. **Roll call**
- V. **Mayors Remarks**
  - 1. Mayoral Appointment – Housing Commission/Nelligan
- VI. **Consent Agenda**
  - 1. Approve Minutes/Regular Meeting held January 17, 2023
  - 2. Approve Minutes/Special/Closed Meeting held January 17, 2023 re: Labor Negotiations
  - 3. Accounts & Claims Payable (Over \$25,000)
  - 4. Accept Planning Commission Report
  - 5. Approve Annual MDOT ROW Permit
  - 6. Attend Training/Fire Department/Forcible Entry
  - 7. Attend Training/Fire Department/ Pump Refresher
  - 8. Solicit Bids/2023 CDBG Road Improvement Project
  - 9. Participation Rehab Loan/Emergency Sewer Repairs
- VII. **Action Items**
  - 1. Temporary Move/Central Location of Voting Precincts/May 2, 2023
  - 2. Disposal of Surplus City Equipment/DPS
  - 3. Extend Contract/2023 Road Resurfacing/Hutch Paving
  - 4. Authorize Engineering Services/DWSRF & CWSRF Project Plans
  - 5. Award Bid/Animal Shelter
  - 6. Award Bid/Police Department Addition
  - 7. Approve Contract Extension/Detention Officers
  - 8. Award Bid/Fire Department Turnout Gear
  - 9. Award Contract/City Hall/ADA Elevator
  - 10. Reject & Resolicit Bids/City Hall ADA Doors & Ramp Renovation
  - 11. Approve Memo of Understanding/DDA/Event Coordinator
  - 12. Appointment Community Improvement Commission/Nichols
- VIII. **City Manager Report**
- IX. **Department Head Report – DPS Director/Hennessey Engineers**
- X. **Citizens Communications (City Related Matters)**

*This public comment period is an opportunity to share concerns or present topics to the City Council. This is not an opportunity for dialog or debate with Council, but Council may make referrals or request staff to follow up. There is a 5-minute time limit per person.*
- XI. **Oral Reports of the Mayor and Council**
- XII. **Adjourn**

**MICHAEL HIGGINS, MAYOR**

**KERRY A. KEHRER, CITY CLERK**

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**DEADLINE FOR SUBMISSION OF AGENDA ITEMS IS TWO (2) FRIDAYS  
PRIOR TO THE NEXT REGULAR COUNCIL MEETING**